

ELK POINT PUBLIC LIBRARY
RENEWAL DATE: February 1, 1996
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ELK POINT AB T0A1A0

lations
he
G. Miller
Awards
Recipients!



Chamber considers economic development planning

Elk Point Chamber of Commerce met last week and discussed the possibilities of doing an economic development plan for the community. Dave Yake and Curt Svendsen of the joint Town and Chamber Economic Development Committee cautioned that this is a large undertaking, and involves a lot of time and expense.

Yake and Svendsen now make up two thirds of the committee, and say that more members would definitely be needed if any such project is to be undertaken. Lang Ellison added his name to the committee membership. The committee will meet in the near future and will discuss the possibility

(Continued on Page 2)



SLIDING INTO AUTUMN - The Jack and Jill Playschool students enjoy a frolic in the autumn sun at the Elementary School playground.

Buck is back as Elk Point mayor

So much for retiring from public office.

Current Elk Point Mayor Ed Buck has bowed to public pressure and reconsidered his vow to leave the mayor's chair. Buck filed his nomination papers on Thursday and was declared mayor for another term by acclamation.

"It's unfortunate - I thought someone would step into the breach and run for mayor," Buck said. One possible reason for the lack of mayoralty candidates is that the position "takes a lot of time." His retirement from school board trustee duties and the end of his term with the Road Builders Association will help in that regard, Buck said.

He predicts "a lot of interesting things will happen in the next three years. Council will have to make some hard decisions." Elk Point is currently in a good financial position, despite having held the line on taxes for the past three years, but grant cutbacks will take a toll on some services.

The downloading of decision making to municipalities also must be coped with, but Buck says that is good in some ways, because "people at the local level know where the need is."

Renee Anderson tops FGM achievers

Renee Anderson, a 1995 graduate of F. G. Miller High School, was named as recipient of no less than nine awards at the school's annual Awards Night last Friday. While Miss Anderson was unable to attend, her very proud mother was on hand to accept a huge stack of plaques and awards on her behalf.

These honors included the Governor General's Academic Medal and the St. Paul Regional School Division No. 1 Academic Standings Award, both of which go to the Grade 12 student with the highest academic standing. Miss Anderson also qualified for a Grade 12 Honorable Mention award, a two year Rutherford Scholarship, a Senior High Sportswoman of the Year award, the Kates Memorial Award, the BPOE's Elmer

Bjornstad Award, a Pan Canadian Petroleum Scholarship, and the Dr. K. C. Miller Best All-Round Student award.

Joining Miss Anderson in receiving Rutherford Scholarships were Charlene Anderson and Lindsay Liebrecht, while she was joined by Melanie Ference in receiving the Pan Canadian Scholarships and by Bonnie West in receiving the Senior High Sportswoman award. Jackie Penz was named the Junior High Sportswoman, while Jeff Faithful and Justin Conrad were named the Junior and Senior High Sportsmen of the Year, respectively. The sports awards were presented by the Elk Point Elks Lodge. Another sports-related award, this one in memory of a former Elks Lodge member, is the

Steve Kuziw Memorial Award, which went to Charlene Anderson.

The top diploma program student for Grade 12 also qualified for an award from Dr. K.C. Miller, with this award going to Monty Kenyon. Advanced Diploma Program awards were presented by the Treasury Branch for Grade 11 for to Christina Sereda and by Elk Point Insurance and Realty for Grade 10 to Raegan Croteau.

The Brailsford Memorial Music Award from St. George's Masonic Lodge went to Chrissie Irla.

Two citizenship awards were presented. The first, from Dr. Jonathan Adams, went to Jaime Ballas, while the second, the Alberta Heritage School Citizenship Award, went to Cody Kurek.

(Continued on Page 12)



FIRST ACADEMIC STANDINGS AWARD - from the new St. Paul Regional School Division was presented by trustee Ray Danyluk to Lorna Britton, mother of recipient Renee Anderson.

Chamber considers plan

(Continued from Front Page)
of a development plan at that time.

Sid Holthe reported that the Lakeland Regional Health Authority will be meeting in Elk Point on October 4, with a meeting with the mayor, followed by an in-camera board meeting, in the morning, and a meeting which is open to the public at 1 p.m. Anyone wishing to make a presentation to the LRHA can do so between 4 and 6 p.m., provided they have made an appointment by calling the LRHA office in Smoky Lake. The Community Health Council steering committee will be making a presentation, Holthe said.

A team set up by the CHC steering committee, and consisting of Dr. Ramful, Barb Kaufman, Curt Svendsen and possibly Marvin Bjornstad will be attending the Physician Recruitment Fair in Edmonton to seek an additional physician for Elk Point. A community profile has been made up to give out at the Recruitment Fair.

Millie Orr reported on behalf of the agricultural committee. Farmers in the area

"fairly tense" with pea crops close to a complete loss. Later crops, however, look quite good. The North East Alberta Beef Breeders Association has a

cattle show planned in St. Paul for the first week in December, as part of their efforts to promote beef raising in northeast Alberta.

H Home G Town Grocers

Hours: 6:00 a.m. - 10:30 p.m. Monday thru Friday
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Between 6:00 a.m. and 7:00 a.m.
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a **10% Discount** on any item in the store.
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Pumpkin Leaf Bags **\$1.00**
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Potato Masher **\$1.00**
Assorted Spices 92 gram **2 for \$3.00**
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Mens Dress Socks **\$1.25** ea. pr.
Prices in effect while quantities last.

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***** Elk Point Parent Nursery*****

REGISTRATION / GENERAL MEETING

Tuesday, September 26, 1995
7:00 p.m. -- Baptist Church Basement
Donna 724-3373 -- Michelle 724-2564



ELK POINT MINOR HOCKEY



REGISTRATION

Sept. 23, 10:00 - 3:00 p.m.
Sept. 28, 6:00 - 9:00 p.m.

EQUIPMENT SWAP - SAME TIMES

REGISTRATION FEES

CATEGORY	AGE	FEE
Fly-Weight	Up to 5	\$75.00
Micro-Novice	5, 6, 7	\$100.00
Novice	8, 9	\$125.00
Atoms	10, 11	\$150.00
Pee Wee	12, 13	\$175.00
Bantam	14, 15	\$200.00
Midgets	16, 17	\$225.00

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added leaf, 6 cushion seat chairs.
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Maple, 7 Piece Set.
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Oak, 6 Piece Set.
COMPARE 1949.95
1099⁹⁵

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COLOUR TV's
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19-INCH COMPARE 279.99 **199⁹⁹**

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workout, 200 lb. weight stack.
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Brand name, 2.25 kg box **4⁹⁹**
SUPER MOIST CAKE MIX
Brand name, German Chocolate 510 gr.
COMPARE 1.79 **1²⁹**
**ASSORTED BREAKFAST
CEREAL**
Brand name, **1⁴⁹ - 1⁹⁹**
COCKTAIL DRINKS
Assorted Flavours, 1 litre **1⁴⁹**
1.43 litre **1⁹⁹**

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THURS. & FRI. 10 - 9
SATURDAY 9 - 5:30
SUNDAY 12 - 5

OPEN TO THE PUBLIC
7 DAYS A WEEK!

FCSS News

Thanks for supporting Info Night!

A very special thank you goes out to the Elk Point Elks Lodge for the use of their hall for the 11th Annual Information Night event, the F. G. Miller students of the Mass Media 9 class: Chris Hancock, Bryce Sereda, Jeremy Johnson, Carrie Rogers, Sayward Russell, Justin Malachowski, Toni Youngchief, Stacey Robbie, Kelly Tetz, Marilyn Jendruck, Serie Cisko, Tess Longmore, Aaron Young and teacher Mr. O'Neill, to Mike O'Neill for volunteering his time to come out and tape parts of the evening, to the FCSS Board and Town for their support of this event, and to Vicki Brooker for her coverage of the event. We would also like to thank all the community organizations for their time and effort in setting up excellent displays and all the people who came out to take in the event.

Congratulations go out to all the people who won draws and a big thank you to all the organizations that sponsored the draws: Jennifer Flanders, Dina Leaf, Kyle Ryks, Margaret White, Tanya Orr, Brett Flanders, Kyle Norman - Millionaire Program; Angela Mildenburg, Ashley Hebblethwaite - Jack & Jill Playschool; Connie Olstad - Further Education; Krista Mildenburg - Alberta Power; Theresa Smith - Health Centre; Doris Hurtubise - St. Paul Karate Club; Brett Hahn - Chamber of Commerce; Norm Hartley, Madeline Stepa, Angelina Christenson, Crystal Kulczycki - Heart Health; Shaina Gadowski - Farmer's Market; Desiree Maas - Crisis Centre; Dorothy Koch, Barb Kaufman - United Church; Anne Buck - Radio LW; Kirsty Lindquist - 4-H Beef Club; Josephine Sibley, Orest Sereda - Elk Point Child Care Services; Desiree Maas, Laura Plett - FCSS; Patsy Zarowny - Elk Point Community Choir; Andre Malo - Elk Point Health Unit; Shaina Gadowski - Host

Family Program; Alex Buck - Tobacco Reduction Program; Doria Moneta, Violet McFadyen - Lioness Club; Valerie Friesen - Parent Nursery; Janet Antonio - Baptist Church; and Lois Yaremkevich - Information Night door prize.

If you have not received a phone call from the organization to collect your prize, please contact Lynn at 724-3800 and she will give you the correct contact person.

TALKING CALMLY WORD-BY-WORD TO COPE WITH ANGER

Last week we talked about mastering change; today we'll look at effective and less effective self-talk.

1. Preparing for anger in stressful situations:

Effective Self-Talk —

What is it that I have to do?

This may upset me, but I know some ways to deal with it.

There may not be any need for an argument.

Less Effective Self-Talk—

I have to win this one.

This is going to make me angry.

I know there will be an argument.

2. Coping when anger starts to build:

Effective—

My muscles are starting to feel tight. Time to relax and slow down.

My anger can remind me of what I need to do. Time to help myself.

Let's take this point by point.

Less Effective—

I'm really getting uptight.

This makes me mad.

He's wrong.

3. Coping when anger starts to overwhelm:

Effective—

The more I keep my cool, the more I'm in control.

I'll want to think of what I want to get out of this one.

I don't need to prove myself.

I don't want to make more out of this than I have to.

Less Effective—

He can't do that.

I'll get even.

I can't let him get away with that.

I'll take it to the top.

4. Coping when it's all over and the anger has passed:

Effective—

These are difficult situations. They take time to fix.

I will try not to take it personally.

That wasn't as hard as I thought.

Less Effective:

That always happens.

He still didn't see my point.

That was awful.

Next week we'll learn about beliefs that will not cause problems.

(Source: Dr. Don Melnychuk, Nadon Consulting Ltd.)



FLU VACCINES

WHEN: October 4 & 11

WHERE: Elk Point Sr. Citizens Centre

TIME: 9:00 - 12:00 & 1:00 - 4:00

For more information
please contact your local
Health Unit at 724-3532

NOTICE

Dr. Jonathan M. Adams DDS will be away from
October 6 to October 16 inclusive.

The office will remain open for booking appointments.

403-724-4086

New Clinic Hours are:

Monday, Tuesday, Thursday, Friday - 8:00 a.m. to 5:00 p.m.

Wednesday - 12:00 Noon to 8:30 p.m.

Saturday - October 28; November 4; November 18
- 8:00 a.m. to 5:00 p.m.

Custom
Curtains
by Carole

We have moved out of our shop in Elk Point and are operating temporarily out of our home located at 5117-56A Ave.

Customers are welcome to call anytime until we are able to find new premises.

724-8122

for appointments

Notice of
ElectionLOCAL AUTHORITIES
ELECTION ACT

(Section 35, 74)

Advance Vote



LOCAL JURISDICTION

COUNTY OF ST. PAUL # 19

and

ST. PAUL EDUCATION REGIONAL
SCHOOL DIVISION # 1

Province of Alberta

Notice is hereby given that an election will be held for the filling of the following offices:

COUNCILLOR (1) - DIVISION 3

COUNCILLOR (1) - DIVISION 4

COUNCILLOR (1) - DIVISION 5

COUNCILLOR (1) - DIVISION 7

SCHOOL TRUSTEE (1) - DIVISION 4

SCHOOL TRUSTEE (1) - DIVISION 6

SCHOOL TRUSTEE (1) - GLEN AVON

VOTING STATIONS WILL BE LOCATED AT

ST. PAUL COUNTY OFFICE

5015-49 AVE., ST. PAUL, AB

COUNCILLOR (1) - DIVISION 1

COUNCILLOR (1) - DIVISION 3

SCHOOL TRUSTEE (1) - DIVISION 4

VOTING STATIONS WILL BE LOCATED AT

PIONEER CIRCLE HALL

(FAMILY ROOM)

ELK POINT, ALBERTA

Voting will take place on

**Saturday, the 7th of
October A.D. 1995**

between the hours of 10 a.m. and 6 p.m.

DATED at the Town of St. Paul in the Province of Alberta, this 19th day of September, A.D. 1995.

Louise Plante
Returning Officer

QUALIFICATIONS OF ELECTOR TO VOTE AT AN ADVANCE VOTE (s.76). To vote at any advance vote, an eligible elector:

* must have reason to believe he will be absent during the time fixed for the election,

* must be physically unable to attend at the regular voting station, or

* must be an officer or constable who has been provided with a certificate by the Returning Officer entitling him to vote under section 83(3) or 83(3.1).

The Deputy shall require all persons applying to vote at an advance voting station to make a statement in the prescribed form (Form 12).

View Points

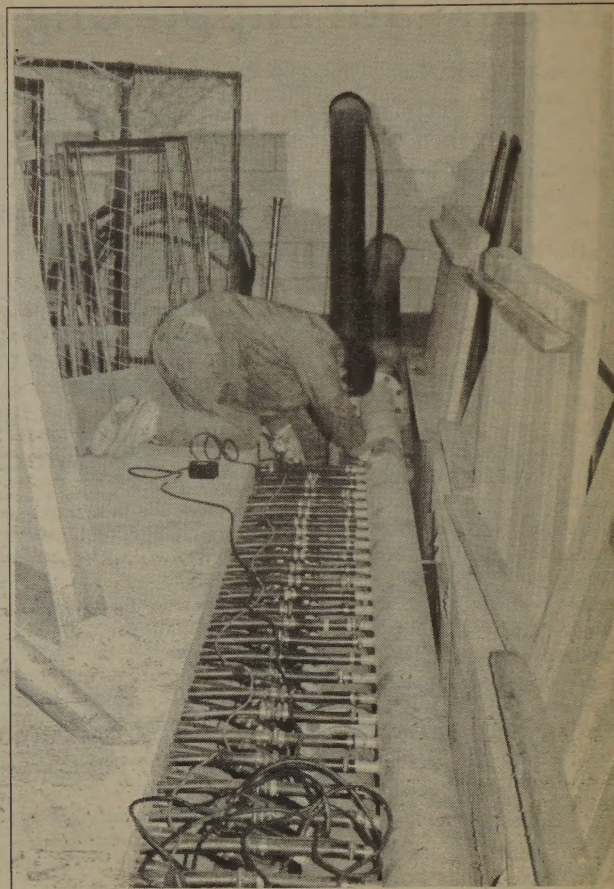
Volunteers at work -

With the arrival of fall, user groups are anxious to get the A. G. Ross Arena ready for another winter of fun on ice. Weekly work bees have been scheduled to do the 1001 tasks that go into getting the facility geared up for use. Last Wednesday's crew included these hard working volunteers...

There's no limit to the amount of effort put forth by Elk Point's volunteers. Every season of the year sees them engaged in a vast variety of endeavors to help the community and its residents to enjoy the pleasures of small town life. Fall is probably one of the busiest times of the year, as everyone prepares for a busy calendar of activities over the winter months. Winter is when the sports and social calendars shift into high gear, and almost every group and organization has big plans afoot for events for all of us to enjoy. Make sure that you help your group to prepare for the upcoming good times. You'll enjoy events even more when you have helped plan and produce them. Thanks a million to all the volunteers for their outstanding efforts on the community's behalf! Without them, we'd miss a lot of fun.



WAAAY UP! Jerry Kopeck almost ran out of ladder as he hoisted a roll of electrical cable over one of the support beams as the crew prepared for some additional wiring.



PRAYING FOR ICE? Not just yet. Keith Campbell is getting the ice plant headers ready for a new coat of protective paint.



A PROUD ADDITION TO THE BANNER LINEUP - Doug Bassett and George Hahn prepare to hang Elk Point's first ever Provincial Championship banner high above the players' box.

The Elk Point REVIEW

4809 - 50 Avenue, Elk Point, AB
Second Class Mail Registration Number 6365
Mailing Address:
Box 159, St. Paul, Alberta T0A 3A0

Publisher: Guy Drouin
Editor: Vicki Brooker
Advertising Manager: Faye Smith

Locally owned and published by
Team Graphics Inc.

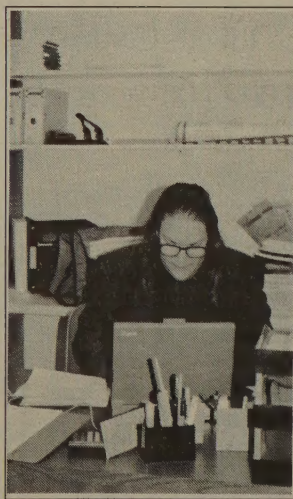
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ADVERTISING DEADLINE

Classified Section - 12:00 noon Friday **Display Ads - 12:00 noon Friday**
Phone 724-4087 **Fax 724-4211**

Affiliated Member of the Alberta Weekly Newspaper Association,
Canadian Community Newspapers Association



...AND OF COURSE, THERE'S ALWAYS PAPERWORK - Treasurer Marlane Tucker gets the accounting end of things ready for another busy Minor Hockey season.



FUN FOR THE YOUNGER SET - was provided by Jack and Jill Playschool with their table of colorful play-dough.



WORKING ON THEIR FIRST MILLION - The "I Want To Be A Millionaire" Project participants put their businesses on display at Information Night.

Information Night offered something for everyone

Elk Point's 11th Annual Information Night had something to interest everyone from tots to seniors, as forty organizations and agencies displayed information on their programs and activities.

The younger set enjoyed the balloon wizardry of Crackers the Clown, as well as the play dough set out by Jack and Jill Playschool, while older children found out more about and registered for such activities as Scouting, Guides, 4-H, Ukrainian Dance, figure skating and karate.

The enterprising group of teenagers from the "I Want to be a Millionaire" Program had a fine display reflecting a busy summer as entrepreneurs with their own business ventures.

Adults had a wide variety of interests to choose from, from churches to further educational institutions, from healthful liv-

ing to career development, as well as service clubs and gener-

al interest groups.

Community services such as

the library, FCSS, Crisis Centre and Parent Nursery also took part in the evening.

Many of the booths had door prize draws, and sent vis-

itors away with a nice souvenir of an evening well spent, in addition to a wealth of information about the community and what it has to offer.



THE FASTEST FINGERS IN TOWN - belong to the Red Cross quilters, who displayed some of their handsome projects.

Pioneer Circle bingo

September 18, 1995

Harry Dumont \$30, Debbie Orr \$30, Jerome Durocher \$30, Phyllis Zarowny \$30, Ann Piotrowski \$30, Arlene Bochon \$30, Barbara Milholland \$30, Kathy Zarowny \$30, Lillian Palinka \$60, Josie Zarowny \$30, Mary McGilvery \$30, Mary Bugera \$30, Hazel Hannah \$30, Millie Orr \$30, Zelma Krucik \$38, Bob Whelan \$25, Viola Yarmuch \$63, Phyllis Zarowny \$50, Mary Vogel \$116, Zelma Krucik \$37, Mary Vogel \$37, Lena Kuziw \$13, Joe Yarmuch \$13, John Sosnowski \$13, Dina Leaf \$37, Sylvester Gladue \$37.

Cranberry Creek Ranch & Tree Nursery
FALL SALE
Fall is an excellent time for planting trees.
Save 25% Off All Remaining Nursery Stock
Located 2 1/2 miles South of Elk Point on Hwy. 41, Overlooking the North Saskatchewan River
Call: 724-4206

Heinsburg Community Club
is hosting an
**ALL CANDIDATE
FORUM**
in the Heinsburg Community Hall
**Monday, October 2, 1995
at 7:30 p.m.**
Everyone in Division 1
(County of St. Paul) is invited to attend.

NOW OPEN
West of Town Office, Elk Point
TRIPLE J TAXIDERMY & WOODCRAFTS

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- Shelves
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- Fish
- Birds
- Shoulder Mounts



Phone 724-2636



**Dennis O.
Shtybel**

Councillor, Division Three
County of St. Paul #19

- 44 yrs. old, married to Karen with 3 children.
- Farmed in Division Three for the last 23 years.
- Member of the Board of Directors of the St. Paul and District Cooperative Association.
- Member of the Board of Directors of the United Grain Growers.

With the encouragement and support of my family, I have decided to let my name stand for the position of Councillor of Division Three. I look forward to meeting the ratepayers of Division Three in the next few weeks to listen to and discuss your ideas and concerns.

With your help and support I feel that I can effectively represent our division on council.

Vote

Shtybel, Dennis O. X

Oct. 16 - 1995 - Division Three



ELKS DONATE TO AMBULANCE EQUIPMENT - Exalted Ruler Randy Ballas (right) presents \$3000 to Claude St. Jean of Elk Point and District Ambulance toward the purchase of a portable defibrillator unit for use on patients experiencing heart problems. Half of the funds are from the Provincial Elks Foundation and half from the local lodge. Doug Fisher spearheaded the fundraising effort for the equipment.

Dust a problem in eastern Elk Point

Problems with dust disrupting lives and operations for residents and businesses in the eastern portion of Elk Point were brought to Town Council's regular meeting last Monday.

The gravel portion of 50th Avenue east of Highway 41 is causing problems with everything from computers to saws at Elk Point Truss, with spokesman Keith Campbell stating "it's a bother for everything we do." Mr. and Mrs. Bob Merrick, who live across the street, say they can't leave windows open in the daytime, or sit on their outdoor furniture without wiping it down first, because of the dust problem.

Mayor Ed Buck explained that the gravel could not be oiled because of environmental concerns, and that paving was not economically feasible at this time. The matter will be looked into by the Public Works committee, who will report back to Campbell and the Merricks after their next meeting.

Town Manager Curt Svendsen reported that 92 per cent of taxes are now paid, with two large outstanding tax bills making up much of the remaining amount.

Tenders for the sale of the 1985 Ford pickup truck were opened, with a bid for \$1000 from Jan Ramful accepted.

"A tremendous success!!!"

This was the resounding cry heard in the halls of F. G. Miller High School. What was a success? The latest issue of the Wapiti yearbook, that's what! This was the 33rd edition of the book and the theme "FGM Studios" took shape and became a reality in Wapiti 331/3 - The Final Result.

The students who created this production are a great group of talented and dedicated Crusaders. They spent two nights a week (sometimes more at deadline times) arranging photos, designing layout and just having fun putting it all together. Their advisor, Ms Denise Smereka, enjoyed her last year as yearbook advisor as she helped fine tune the production. The outstanding Crusader production crew are: Krista Seward (editor), Christa Hammond (co-editor), Judy Kim, Margaret and Andrew McGregor, Aaron Young, Derek Jamieson, Christina Sereda (theme creator) and Jana Linke. If you happen to see these students, congratulate them on a job well done.

Special thanks to "FGM Studios" sponsors. These people, businesses and organizations made it possible to publish the yearbook. Publication

costs on 200 copies exceeded \$6000 this year. Those sponsors are: Elk Point and District Lioness, Woody's Trophy and Gift Shop, Lakeland Tire, Higgins Travel, ODS Picture Framing, The Cutting Edge, Denny's Auto Body, Leeway Heavy Oil Ltd., Elk Point Gas, Norcen Energy, E-Can Oilfield Services, Elk Point Review, the Empress, Windsor Salt Company, Hilltop Motor Inn, CJ Petroleum, TCC Bottling, Shamrock Valley Enterprises, Town of Elk Point, Elk Point Co-op, Home Town Grocers, Archie's Automotive Service, Jorvik, Phil's Home Hardware, Graphica, Wolanuk's, 4-H Multi Club, Deborah Grey, Capitol Drugs, Dr. Adams, Elk Point Insurance, BMW Monarch, Golden Loaf Bakery, Stedmans, Vincent Building Supplies, PRAG Plumbing, Dave's Pizza, In Days of Olde, Jeannine's Fashions, Footprints, Pan Canadian, BPO Elks, D. Pollard (Century 21), Tarsands, and those who purchased a yearbook for their children or themselves.

The 1996 edition of the Wapiti will have two new editors (Christina Sereda and Judy Kim) and two new advisors (Elaine Ziomek and Mike

O'Neill with the help of Maureen Ference). The new yearbook staff will soon be canvassing the community for 1996 sponsors.

F. G. Miller High strives for excellence in all their publications, but try as they might, there are still some mistakes that slip by. Upon looking at the yearbook they spotted a few and deeply regret any inconvenience or duress caused by them. The following is a formal apology for their blunders: to Carol and Rebecca Pipe whose photos were reversed on the Grade 7 page, their apology; to Michelle Hillebrand - on the basketball page they put Jennifer's name in instead of the correct one, and hope you can forgive them; deep regrets to Barb Croteau - the name of your business is missing an 'e' on 'Olde,' their apology; to those people whose names are spelled wrong, sorry! Also apologies in advance for any other blunders not mentioned.

On a happy note, if you or your child would still like to purchase Wapiti 33 1/3 - The Final Result, there are still copies available for \$25 in the school library. See you in the pictures!

Board of Directors



The Alberta Treasury Branches is positioned to enter a new era, with the establishment of a Board of Directors. This is a unique opportunity for up to twelve Directors, including a Chair, to develop an effective governance structure, and to play a key role in shaping one of Canada's largest financial institution's future. With assets in excess of \$9 billion, and 3,200 employees, the Alberta Treasury Branches is important to the province's financial infrastructure. The organization serves more than one million Albertans, with a particular responsibility for service in outlying areas of the province.

The Board will be accountable to the Provincial Treasurer, and will play a key role in exercising overall stewardship of the organization. Specific responsibilities will include approving strategic direction, monitoring and assessing governance and management performance, and overseeing policy setting.

We are seeking a visionary Board of Albertans with diversity of experience, and the ability to make significant contributions across a wide variety of business disciplines. Candidates should have impressive leadership abilities, sound business acumen, and a team orientation. Prior Directorship experience will be a definite asset.

Candidates interested in these Director and Chair opportunities should forward a curriculum vitae of applicable experience, in strictest confidence, to: Michael H. Ross or Jodi Parkinson, Ernst & Young Management Consultants, 1800 Esso Tower, Scotia Place, 10060 Jasper Avenue, Edmonton, Alberta, T5J 3R8; Confidential Fax: (403) 441-9825.

Please quote file #6-019.

ERNST & YOUNG



County of St. Paul No. 19 MANNED LANDFILL SITES WINTER HOURS

Effective October 1, 1995 to March 31, 1996

HOURS OF OPERATION:

SATURDAYS - 12:00 p.m. - 6:00 p.m.

TUESDAYS - 12:00 p.m. - 6:00 p.m.

MALLAIG	N.E. 24-60-10-W4
ASHMONT	N.E. 34-59-11-W4
WHITNEY LAKE	N.E. 8-56-4-W4
VINCENT LAKE	N.W. 8-59-9-W4

HOURS OF OPERATION:

SATURDAYS ONLY - 12:00 p.m. - 6:00 p.m.

ST. EDOUARD	N.W. 27-57-8-W4
LAFOND	N.W. 20-56-10-W4
LOTTIE LAKE	S.W. 34-58-11-W4
ST. VINCENT	N.E. 32-59-9-W4

HOURS OF OPERATION:

TUESDAYS ONLY - 12:00 p.m. - 6:00 p.m.

ST. LINA	S.E. 29-61-10-W4
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HOURS OF OPERATION:

WINTER HOURS:

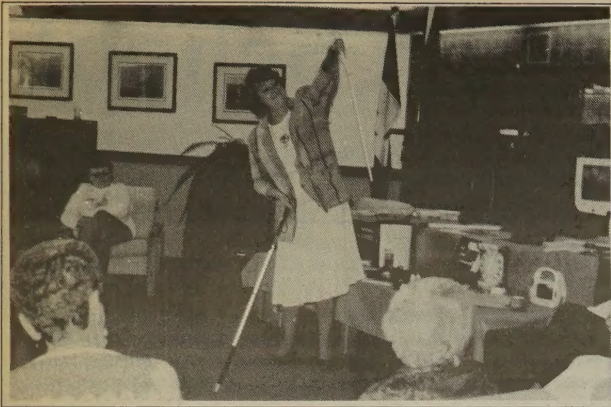
SATURDAYS - 12:00 p.m. - 6:00 p.m.

TUESDAYS - 12:00 p.m. - 6:00 p.m.

THURSDAYS - 12:00 p.m. - 6:00 p.m.

TOWN OF ELK POINT	N.E. 15-56-7-W4
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If further information is required, please contact
DENNIS BERGHEIM - Phone 645-3301



PRESTO! Arlaine Monaghan displays her 'magic' white cane to the Heritage Lodge audience.

Seniors and Vision Loss program visits Heritage Lodge

The Canadian National Institute for the Blind has a Seniors and Vision Loss program which helps older people to cope with the problems which arise from loss of vision.

As part of the Seniors and Vision Loss Program, Arlaine Monaghan from CNIB was at Heritage Lodge on Wednesday, September 20 to provide a presentation full of ideas for understanding and assisting persons with visual impairment.

The program is designed to provide information through presentations and displays to seniors and those working with seniors, and the numerous devices and innovative suggestions shown by Ms Monaghan were sure to give the visually challenged a new sense of being able to cope with the challenges of daily living.

The devices ranged from magnifying glasses to talking clocks to a beeper which

sounds when a cup is filled with liquid, and were presented in a cheerful, matter-of-fact and entertaining manner. All of these aids are available through the CNIB. Ms Monaghan also gave a number of simple tips, such as grouping clothing by color, and using long handled spoons for cooking to avoid burns.

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1-800-522-4115

HIGHWAY 28 WEST ST. PAUL

4-H Light Horse starts season

The Saddle Slickers will start up with a trail ride on October 7 at 1:00 p.m. New members are welcome. Come

out and join us for a fun-filled season. For more information call Daphne at 724-4206.

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Hello from Heinsburg High School

By Fiona Daniels

Heinsburg Student Journalist

Hello, my name is Fiona Daniels, I am the new Student Journalist for Heinsburg Community School. I am in Grade 12 and plan to attend Grant McEwan College next fall to study Broadcasting. I hope you will enjoy reading my column. I will bring you up to date on everything that is happening in our school and surrounding communities.

First of all, I would like to welcome an international exchange student, Sissy Thielen to our school. Sissy

will be living in Fishing Lake for ten months and attending Heinsburg School. Both students and staff are happy to have her with us. We hope that she will enjoy her stay in Canada.

This weekend our Senior High Volleyball teams went to Boyle for a tournament. Although the girls' team did not make the playoffs, they had a good showing. The boys' team lost out to Two Hills marginally during the Semi-Finals, with scores of 9-15, 15-11, 13-15. Due to lack of interest this may be the girls' last tournament but the boys will be going

to many more tournaments throughout September and October.

In Junior Volleyball, the teams will be hosting a tournament on September 30. Teams from Onion Lake, Frog Lake and Elk Point will be competing. Anyone who would like to stop in and watch this round robin tournament is welcome to do so.

In other school news, the Elementary students are attending the Red Cross swim program in St. Paul until mid-October. Our Head Start Morning Nutrition Program is off yet again to a good start; staff and parent volunteers work together on preparing nutritious snacks for the Elementary students. We would like to thank all volun-

teers who help us with this program and encourage anyone from the community to come out and lend a hand.

QUESTION?? -- WHY are there thousands of iron filters and Water Softeners sitting in peoples' homes all across Alberta -- NOT WORKING PROPERLY?

ANSWER !! -- BECAUSE the principle behind which these systems operate, is not a sound principle, THAT'S WHY! Iron Filters and Water Softeners plug up with iron quickly because iron is just as stubborn to remove from the inside of an iron filter or Water Softener as it is to remove from a sink, a bathtub or a toilet bowl!

SOLUTION!! -- IRONEATER -- Ironeater is a patented device manufactured by BIG IRON DRILLING LTD. that works like a sandblaster in Iron Filters and Water Softeners - keeping mineral beds clean and operational.

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Lloyminster: 1-403-875-7296
Edmonton: 1-403-433-2555

ANNOUNCEMENT

The Council for the Town of Elk Point will welcome your letter for a volunteer position of a newly formed Subdivision and Development Appeal Board (SDAB).

The SDAB is comprised of two members of Town Council and three members from the public at large.

The SDAB is a Board that only meets when a resident or developer has made application for a subdivision or development and has been refused by the responsible authority. The SDAB meeting reviews the application, the reasons for refusal, listens to the applicant, then makes a decision based on the information received.

Your letter should give a brief outline of yourself and why you want to be a member of the SDAB.

Please submit your letter to:

J. Curt Svendsen Sr.
Town Manager

AUCTION SALE For Sophie Chamberland

Having received instructions from Mrs. Sophie Chamberland, Marcel Leroux Auctioneering will be conducting a complete house dispersal

**Sunday, October 1/95
1:30 p.m.**

Located in St. Paul, AB

1 Block North & 1/2 Block East of Kentucky Fried Chicken at 4428 - 51 Ave.

ON OFFER WILL BE A SELECTION OF QUALITY MISCELLANEOUS, HOUSEHOLD & GARDENING ITEMS & TOOLS, SMALL ELECTRICAL APPLIANCES AND A SMALL SELECTION OF ANTIQUES

FURNITURE & APPLIANCES: McClary Refrigerator, Gibson Frost Free Fridge, Gibson Self Cleaning Oven, Kenmore Counter Top Convection Oven, Filter Magic Vacuum (2 Yrs. Old), 24" RCA Color Television w/Remote Control, Solid Maple Dining Table w/2 Leafs & 4 Chairs, 2 wing Chairs & Ottoman, Couch & Arm Chair, Solid Maple Coffee Table & End Table, Bedroom Set w/Double Bed, Dresser w/Mirror, Solid Oak End Table, Mini Air Compressor

TERMS & CONDITIONS: Cash or Certified funds only, no items will be removed from premises until paid in full.

SALE CONDUCTED BY

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MARCEL OR DEBBIE 645-2650

PUBLIC MEMBERS

LAKELAND COLLEGE BOARD OF GOVERNORS

Jack W. Ady, the Minister of Advanced Education and Career Development, is seeking applications from Albertans interested in serving as public members of the Lakeland College Board of Governors. Lakeland College is an interprovincial institution serving northeastern Alberta and northwestern Saskatchewan, with corporate offices located in Vermilion. Further information can be obtained by calling Board of Governors Chairman, Leonard Fundytus, at 853-8513 or President, Steve Pawlak at 853-8510.

There are currently three vacancies in the public membership. A public member shares with the Chair and other members of the board the responsibilities of: governing the college; formulating policies enabling the board to make responsible decisions on fiscal and academic matters; establishing the purpose and vision of the college; and has a commitment to the academic, financial and social well-being of the college and to adult learning generally.

To be eligible, you must be a Canadian citizen or permanent resident of Canada, and a resident of Alberta. In addition, you should have a demonstrated interest in the college; an awareness of issues affecting education and training of adults; an understanding of financial matters; interpersonal abilities to deal effectively with other board members and a variety of interest groups; good communication skills; and demonstrated community service.

Appointment: A public member is appointed for a term of up to three years and may be reappointed for one further term of three years.

There is no salary available with this position.

If you are interested in this unique opportunity, please forward a resume or a statement of your related qualifications to:

Alberta Advanced Education and Career Development
Human Resource Services
8th Floor, Commerce Place
10155 - 102 Street
Edmonton, Alberta T5J 4L5

Phone: 422-4493 Fax: 422-5362

Application deadline: October 6, 1995

Alberta

ADVANCED EDUCATION AND
CAREER DEVELOPMENT

What's news at the library?

Participate in the library's needs assessment survey!

By Michele Ducek
Librarian

There was a pretty big crowd at Information Night and I would like to thank all those who graciously agreed to fill out the library's needs assessment survey. The survey continues until the end of the month and anyone who wants to participate can pick up a survey from the library.

A few more titles in our juvenile series have recently arrived:

Rumor has it that Jessica cheated on her SATs and Elizabeth's boyfriend gets a swelled head from basketball scouts in *Jessica the Genius* from Sweet Valley High.

The twins' cousin Robin has her eye on Elizabeth's boyfriend in *The Cousin War* from Sweet Valley Twins.

Nancy uncovers sabotage and blackmail at a piano competition in *Love Notes* and then discovers adventure and danger at a high school press

association convention in *Hidden Meanings*, both from the Nancy Drew Files.

Frank and Joe come to the aid of a South American soccer player and his father in *Peak of Danger* and then walk out of a movie theatre and into the middle of a bank robbery in *Wrong Side of the Law*, both from the Hardy Boys Casefiles.

There's trouble brewing between old friends, and Stevie suspects the stables may be haunted in *Horse Magic*, a Halloween tale from The Saddle Club.

She woke up in the woods beside a dead body and can't remember what happened or even who she is in *The Lost Mind*, the latest from Christopher Pike.

Pete finds a ghost in his new house and takes him trick or treating on Halloween in *Ghost and Pete* by Dayle Ann Dodds and Matt Novak, a Step Into Reading, Step 2 book.

Another Juvenile book is

Summer of the Mad Monk by Cora Taylor, which is set in southern Alberta during the height of the Depression. The new blacksmith in town with the heavy Russian accent is hiding someone who may not be the only survivor of the Russian royal family.

LIBRARY CALENDAR:

Friday mornings, 10:30 a.m. - Storytime. Stories, crafts and more.

Saturday, September 30, 11 a.m. to 3 p.m. - Our building's 10th Birthday Party. Hot dogs, cake, balloons, storytellers and more.

All of September - The library is conducting a needs assessment survey.

Friday, October 6, 12 noon - Annual Library Pie Sale at the Co-op. Pie plates available at the library for anyone who wants to contribute.

DID YOU KNOW:

William the Conqueror

90th Birthday



NEVA BEATTIE

Come and help celebrate Neva Beattie's 90th Birthday. A friendly birthday party will be held at the Elk Point Seniors Centre on Saturday, Oct. 14, 1995 at 1:30 p.m. Program at 2:00 p.m. Everyone Welcome. No gifts please.

Heinsburg Community Club BINGO

Starting October 4, 1995
Doors Open at 6:00 p.m.

Lucky 7 - 28 numbers

\$1477.00

Jackpot - 52 numbers

\$800.00

Business Directory

FALL TIME IS SEPTIC TANK TIME

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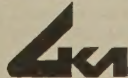
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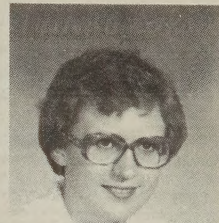
203, 4341 - 50 Avenue, St. Paul

Eugene Zarowny, B. Mgmt. Lance Clark, B. Comm., C.A.
Les Dunwoodie, B. Comm., C.A. 1-800-324-5920

landed in England on September 28, 1066. (When he discovered the hotel had lost his reservation, he took over the country.)

WHO NEEDS EXERCISE?

PUSHING 40 IS ENOUGH



HAPPY BIRTHDAY

COMMUNITY NEWSLINE

UCW Rummage Sale - October 13 and 27, 10 a.m. to 2 p.m., next door to the United Church.

Elk Point Palliative Care meets monthly. For information, call Lois Ramer, 724-4358.

Al-Anon Family Group Meeting, Room 605, Elk Point Municipal Hospital, Wednesday evening at 8:30 p.m.

Alcoholics Anonymous meeting, Wednesday at 8:30 p.m., Room 604, Elk Point Hospital.

Elk Point Farmers Market is held in Elk Point United Church Hall on Fridays from 11 a.m. to 3 p.m.

T.O.P.S. meets every Wednesday, 6 p.m. - 7 p.m., Old Courthouse, west door, Elk Point.

"New To Town" FCSS would like to welcome and familiarize new families with the services and programs available in town. Welcome packages contain a community directory, volunteer directory, coupons, maps and more! Call 724-3800 for more information or drop by 4902 - 51 Street.

Recycle Your Paper - Paper trailer is located at the Universal Bottle Depot - 5214 Railway Ave. We take newspapers, flyers, computer and bond paper. No cardboard boxes, milk or egg cartons, phone books or glossy magazines. Please sort and bundle with string or put in cardboard boxes.

Elk Point Public Library - Mon. - CLOSED; Tues. 10 a.m. to 5 p.m.; Wed. 2 p.m. to 9 p.m.; Thurs. and Fri. 10 a.m. to 5 p.m.; Sat. 11 a.m. to 3 p.m.; Storytime - Fri. at 10:30 a.m. Photocopies. Extended library services and reliable information sources. Public meeting space available to non-profit organizations at no charge. Please call the Elk Point Library for booking at 724-3737.

The Elk Point Legion now meets on the 2nd Tues. of each month at 7:30 p.m. in the Seniors' Centre.

Elk Point Auto Club - meets at the Empress Restaurant, Elk Point, the 2nd Wednesday of each month. More information call: Ed Smith at 724-2527.

Elk Point Olettes regular meeting is the 1st Thursday of the month. For more information, call Fay at 724-2036.

Elk Point & Area "Stop Family Violence" Support Group - meetings are held 2 times a month. For more information call 724-2380, 724-3800 or 645-1950.

Adoption Support Krew - meets the 2nd Mon. of every month at Social Services Bldg., St. Paul from 7:30 - 9:30 p.m. For more info call 724-3031.

Many Albertans gamble as a form of recreation. For a small minority, however, gambling becomes a problem. If you or someone you know is experiencing personal, social or financial problems as a result of their gambling, confidential help is available. Call 1-800-665-9676.

THANK YOU

I would like to thank everyone that sponsored me in the Terry Fox Run. Again, my family was very generous and I would like to thank them very much.

Peggy Maas

CHURCH SERVICES

Elk Point Baptist Church
5705 - 49 St., Elk Point
Pastor Jim MacLellan - 724-4194
Family Worship Service
Sundays - 10:00 a.m.
Sunday School f
or All Ages - 11:15 a.m.
Call Church answering service for
current programs and times.
United Church of Canada
Elk Point

REV. NORM HARTLEY - 724-3615
CHURCH OFFICE HOURS
Normally - Mornings Tuesday to Saturday
WORSHIP SERVICES

Sunday - 10:00 a.m. Church
Service; 10:00 a.m. Sunday School

Elk Point Christian Community Church

4802 - 53 Ave. Sunday Worship
Service - 10:00 a.m.; Sunday School
- 10:00 a.m.; Adult Bible Study - Sun.
11:30 a.m. (Child care provided);
Youth Group (Fri. Club - Gr. 4, 5 & 6)
2nd & 4th Fri. 7 p.m.; Office hours -
Thurs. & Fri. 9 a.m. - 12 noon Rev.
Sam Donaldson 724-3353 or 645-
2607

Bible Fellowship Church

Clandonald

Services held every
Sunday at 11:00 a.m.

St. Michael's Catholic Church
Sunday Mass 12 p.m.

Bethel Lutheran Church
of Lea Park
Sunday Worship Services, 10:30 a.m.

St. Vladmirs' Ukrainian
Orthodox Church Elk Point

For service times, call 645-5156, St.
Paul or 724-4351, Elk Point.

ELITE THEATRE Movie Information Lines

St. Paul, 645-3448. Two Hills, 657-3339
Feature Subject to Change Without Notice

LAST 3 DAYS
September 26, 27, 28



LAST OF THE
DOGMEN

Rated: Parental Guidance



THE TIE
THAT BINDS

Rated: Mature, Brutal Violence
Not Suitable for Pre-Teenagers

STARTS FRIDAY
September 29 - October 5



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Sat. & Sun.

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Her bank accounts. Her identity. DELETED.



THE NET
SANDRA
BULLOCK

Rated: Parental Guidance, Violent Scenes

Thank You

Thank you for all the cards, floral tributes and food brought to my house upon the death of my friend, Peter Lecopoy. Much appreciated.

Mae Hendrickson

■ Lakeland Marketplace

■ Lakeland Marketplace

■ Lakeland Marketplace

■ Lakeland Marketplace

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1 AUCTION

BUY OR SELL with the auction professionals. For quality service with the highest returns, contact your local Auctioneers Association of Alberta Member. 13-39

19 LAKE LOTS by auction at Fawcett Lake, Sept. 30, 2 p.m. Information package 403-434-2016 or 1-800-661-6977 or Wolff Auction Services 403-954-3895 or 1-800-840-6232. 2-39

2 AUTO

1989 SILVERADO SUBURBAN - Fully loaded, very clean, good condition. 80,000 miles, \$13,900. Call 645-5792. Oct3

1992 CHEV LUMINA EURO - 6 cylinder o.d., ABS brakes, ps, pw, pl, air, cruise, tinted glass, 46,000 km. Excellent condition. \$11,700. Phone 636-2221. Sept26

FOR SALE

1975 1 Ton Ford Truck

SUPERCAB

Good Working Order
Phone 724-2061 after 6 p.m.

1990 GMC 4 x 4 3/4-TON - 350 automatic, 83,000 km, \$8,900. Call 645-5792. Oct3

1991 FORD 4 DOOR EXPLORER - Fully loaded, 70,000 km, very nice clean vehicle. \$18,900. Phone 645-5792. Oct3

1991 DOGE 250 LE 4X4 - Club-cab, 360 automatic, air, tilt, cruise. In good condition. \$12,000. Phone 635-2592. Oct3

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Specialty Motor Car

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4 BUSINESS OPPORTUNITIES

EARN UP TO \$1,000/WEEK - From home limited positions. For free details. Rush S.A.S.E. to: G&R Enterprises, P.O. Box 80049, 82 Athabasca Ave., Sherwood Park, T8A 5T1. Oct3

NEW MLM, up to \$300. U.S. monthly with only 9 distributors, up to \$1200. with 30, \$5000. with 120. Call 1-800-448-7944 for free infopak. 1-39

4 BUSINESS OPPORTUNITIES

GAS STATION & CONFECTIONERY - On Hwy. 28A (Fast Food Facilities included), 2 bedroom living quarters, 1.38 acres. Growing business, excellent opportunity for a family. 645-2800. xxx

ELECTRONICS SALES & Service business in busy community. Priced for quick sale. Health reasons. \$39,000. 403-845-6945 - 403-845-4966 evenings. 2-40

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DEALER OPPORTUNITY: Importer of a New Zealand electric fence system requires dealers in selected areas of Alberta. For information on this opportunity in an expanding market please contact Mr. D. Jenkins 1-800-663-3623. 1-39

RETAIL ROUTE SALES - Schwan's Canada Ltd. Expanding throughout Alberta. Route opportunities, salaried or commission. For information packet call 1-800-661-5873. 1-39

BUSINESS FOR SALE - Fabricland franchise, Camrose, AB. Turnkey business \$180,000. firm. Includes inventory, fixtures, franchise. Serious inquiries only. Fabricland, Box 872, Brooks, AB, T1R 1B7. 1-39

JOCUS educational toys, need individuals in your area. Jocus carries over 300 educational toys, 65% are under \$15. Join us this busy season and supplement your family income. Call 1-800-361-4587. 1-39

GOVERNMENT FUNDS. Government assistance programs information available. For your new or existing business. Take advantage of the government grants and loans. Call 1-800-505-8866. 1-39

AGENT - TO represent Long Distance supplier for residential and commercial accounts. Work independently or establish your own sales force. Mr. Brown 1-403-451-6659 M - F, 9 - 5. 1-39

6 EMPLOYMENT OPPORTUNITIES

CRUISE LINE JOBS! - Entry level, Free Travel. Good Pay. Now hiring men/women. Call 1 (504) 429-9225 Ext 672C39 24 hours. Sept26

EARN UP TO \$20 AN HOUR AT HOME - For free details send S.A.S.E. - M. Magnan, Box 63, St. Paul, AB., 6 T0A 3A0. Sept26

6 EMPLOYMENT OPPORTUNITIES

REQUIRED IMMEDIATELY, picker operators, red truck, and winch tractor operators, also H.D. mechanic. Send resume to: Box R c/o The Bonnyville Nouvelle, Box 8174, Bonnyville, AB, T9N 2J5. 4-40

SALESPERSONS NEEDED to sell toys, gifts, home decor for C & M Gifts. Two full colour catalogues. Exclusive items, low prices, no investment. Call 519-258-7905, fax 519-258-0707. 4-39

HEAVY TRUCK PERSONNEL to set up/established used heavy truck parts operation. N.E. Alberta. Aggressive, hands-on, capable of establishing, marketing, inventory control, over-all operation. Ground floor opportunity to build business. Excellent remuneration package, profit sharing option. Reply to: Box Z, c/o Bonnyville Nouvelle, Box 8174, Bonnyville, AB, T9N 2J5. 2-39

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SKI NAKISKA is accepting applications for seasonal employees. Please mail or fax your resume to: Box 1988, Kananaskis Village, AB, T0L 2H0. Fax 403-591-7780. 1-39

WEEKLY NEWSPAPER REQUIRES production person skilled in typography layout and Quark XPress. Fax resume to Sandra Santa Lucia, Publisher, The Banff Crag & Canyon, 403-762-5274. 1-39

WANTED REPAIRMAN for hog and cattle farm. Should be able to weld and do general repairs. Class I drivers licence would be an asset. Salary negotiable. Send resume to: WayVel Farms, Box 98, Hill Spring, T0K 1E0. Phone 403-626-3266. 1-39

THRIVING MACHINE welding shop has an immediate employment opportunity for a journeyman or 3rd year apprentice machinist. Excellent wages and benefit package. Applicant must be self-motivated with strong mechanical inclination, and be dedicated to long term employment. Send resume to: Option Machine & Repair (1987) Ltd., Box 6630, Drayton Valley, AB, T7A 1S1. Phone 403-542-4677 or fax 403-542-5880. 1-39

SHOP FOREMAN for medium sized Ford Mercury Dealership. Ford experience preferred (not essential) immediate position. Full company group benefits. Submit resume: Harwood Ford Mercury, Box 2200, Brooks, AB, T1R 1C8, or Fax 1-403-362-2921, Attn: Niel Talbot. 1-3

6 EMPLOYMENT OPPORTUNITIES

INTERNATIONAL SCHOOL of Auctioneering, Canada's oldest established auction school. Learn to be professional auctioneer from some of the best in the business. Join us! Olds College Campus. Next class Oct. 16/95. 1-800-465-7578. Free brochure. 6-41

HELICOPTER FLIGHT TRAINING: Offering flight training on JetRangers, Recurrent training, endorsements, Ab initio, mountain course/introduction and advanced. Great Slave Helicopters, St. Albert Airport, 403-458-6811; fax 403-458-7311. 4-41

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WESTERN CANADIAN SCHOOL of Auctioneering. Next course Nov. 6 - 18/95. For a free brochure call 403-777-9388 or 1-800-252-3313 or write to: 8315 - 40 St., S.E., Calgary, AB, T2C 2P1. 1-39

CREATE A NEW career or enhance your present one with certificate programs: Counseling, hypnotherapy, body mind practitioner, body mind consultant. Call MuseWorks for your program calendar 1-800-661-MUSE(6873). 1-39

DEFEND YOURSELF: Learn Ju Jutsu through a home study program. Recognized rank certification. \$66.50 fee pays for white to yellow belt training for two people. Includes video, notes, membership, shipping and correspondence. Send \$66.50 in cheque or money order to: Ketto Ryu Ju Jutsu, 5803 - 50 A Ave., Beaumont, AB, T4X 1B8. 1-39

MAKE MONEY preparing tax returns: Manual and computer courses by self-study; free brochure. 1-204-956-7161; 1-800-219-8889; fax 1-204-949-9429. Jacks Institute, 902 - 167 Lombard Ave., Winnipeg, MB, R3R 0V3. 1-39

7 ENTERTAINMENT & EVENTS

INSTANT RANCHER. 50 bred heifer, \$50/ticket. Only 2500 sold. Draw date Oct. 29/95. Sponsored by Cowboy Countdown, Lloydminster, 403-875-0002. P.O. Box 2184, Lloydminster, SK, S9V 1R6. 1-39

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Tuesdays - \$3.00 per week + G.S.T.
Grand Centre Sun

Tuesdays - \$3.00 per week + G.S.T.
Bonnyville Nouvelle

Tuesdays - \$3.00 per week + G.S.T.

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Corrections - The publisher will be responsible for only one insertion as a correction. It is the responsibility of the purchaser of the classified ad to check their ad after the first publication and let us know if there is a mistake before the next insertion is printed. The publisher will not be responsible for errors in classified ads that have been phoned.

Place your order at either of our offices:

St. Paul Journal - 645-3342
Elk Point Review - 724-4087

Heavy Oil Production Engineer

Our client is a Canadian public company with an excellent track record of sustained growth through acquisitions, exploration and innovative exploitation activities.

Increased activity levels have created an opportunity for an experienced heavy oil engineer to be located in the Elk Point/Lindbergh area office. Duties will include: recompletion evaluations, infill drilling (horizontal/vertical) strategy, SW-SAGD operations, facility evaluations and general engineering support for exploration/exploitation teams.

The successful candidate will have a solid track record in production operations, experience in reservoir engineering and some exposure to thermal operations. Excellent written and oral communication skills are necessary due to the high level of interaction with other professionals. A creative, innovative team player who can make decisions is required.

Please respond, in confidence, by sending your resume to the attention of Peter Edwards.

MASTEL CONROY ASSOCIATES LIMITED

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7 ENTERTAINMENT & EVENTS

MANNVILLE ELKS 40 bred heifers or \$40,000. raffle. Draw Nov. 4/95. 5 - \$500. prizes. \$500. early bird draw Oct. 1/95. Tickets: \$50. Only 2,000 printed. For tickets: Roy Kary, Box 488, Mannville, AB, T0B 2W0. Phone 403-763-3841. Licence #R120062.

2-39

TOWN AND COUNTRY Special \$30,000. in prizes. Win 1995 GMC 4 X 4 plus 30 bred heifers; 2nd Prize - 10 bred heifers; 8 cash prizes. Tickets \$50. each or 3/\$125. Draw date Nov. 25/95. Three Hills Elks Club. Phone 403-443-5100, Al Campbell, Box 181, Three Hills, T0M 2A0. Licence #121126. M/C, Visa. 1-39

HEIFER CASH DRAW. First prize \$30,000. worth of bred heifers or \$30,000. cash. Second prize 300cc 4 X 4 quad. Third prize golf cart, also 10 prizes of \$1,000. Only 2,000 tickets printed. \$50. each. Trochu Golf Club, Box 689, T0M 2C0. 403-442-2747. Licence #R120587. Mastercard/Visa. 1-39

8 FEED & SEED

LARGE QUANTITY - Big round bales of greenfeed containing grain; hay-Alfalfa, Brome, Timothy and mixed grasses. Also straw. 1993 - 1994 - 1995 crops. 636-3761, Spedden. Sept26

STRAW FOR SALE - Weed free. Can be delivered. Phone 656-3792. Sept26

HAY FOR SALE. Alfalfa, Timothy, alfalfa/grass mix. Small squares, big squares and rounds. Trucking available. Phone: Taber Hay Co. 403-223-1150. 1-39

LOOKING FOR GOOD quality oats. Will pick up. Phone 403-686-6220. 1-39

FARMER! FARMER! Access to over 50 suppliers hauling 50 - 5 1/2' bales, self unloading, reasonable rates. The Hayburner, Gary Melnychuk. Phone 403-782-7228, Cell 403-391-0299. 1-39

FOR SALE
2nd Cut Alfalfa Square
Bales. No Rain.
Ph. 724-3198

9 FOR RENT

1 and 2 BEDROOM HOME - Centrally located, recently renovated, fridge and stove, very reasonable utilities, \$300 per month. Call V. MacFarlane 853-6484 Vermilion. xxx

LOVELY WELL KEPT farm home overlooking Derwent Village. \$300. Carl 466-5263. xxx

3 BEDROOM HOUSE in Central Elk Point, includes utilities, \$500.00. Phone 1-435-1481. xxx

10 FOR SALE

FOR SALE - Fresh eggs. Call 724-3329. Sept26

FOR SALE - Guinea Fowl \$20.00/bird; Muscovy Ducks \$5.00/bird; Indian Blue Peacock, 1 year old, \$75.00. Phone 636-2136 evenings. Sept26

FOR SALE - 1992 Shelter mobile home 16 X 74, 3 bedrooms, 2 full baths. Asking \$38,000. 724-2800 or 724-2861. Oct17

COMMERCIAL/AGRICULTURAL woodframe metalclad straightwall buildings. Lowest prices. Prompt service. Trouble free construction anywhere. Engineering and design available. Apex Building Systems, Calgary, 403-293-1050, 1-800-679-APEX(2739). 4-39

JEWELLERY STORE show cases for sale. Solid wood, mirror front, all with locks and lights. Excellent condition. 403-875-0203 ask for owner. 1-39

10 FOR SALE

ALBERTA WOODWORKING Show and Sale. Free seminars and demonstrations. Northlands Park, Edmonton. October 20 - 22; 1 - 9, 10 - 6, 10 - 5. \$6. admission, 12 and under free. 519-351-8344. 3-41

LAND LOCATED north of Craigmyle, AB. NE-22-31-16-W4, NW-27-31-16-W4, NW-34-31-16-W4, SW-34-31-16-W4. Sold separately or package. Submit written offers by Oct. 31/95 to: Laura and Janice Davey, Box 631, Whitecourt, AB, T7S 1N7. 1-39

1000's OF FEET of gondola shelving. Also, counters, showcases, racks, (corner of 92 street & 107 A Ave.) Edmonton, 1-800-535-2279, fax 1-403-426-7072. 1-39

OLD-TIME FIDDLE and country music cassettes. Those old favorites not found in stores anymore. Free catalogue. Music Barn, 5 - 401 Alden Road, Markham, ON, L3R 4N4. 1-39

BUILDINGS FROM FUTURE - Q20 X 50, \$5,975. Q35 X 60, \$8,810. A30 X 38, \$7,626. S25 X 40, \$7,271. Ends, sliding door included. Arches only Q42 X 54, \$6,943. Q42 X 66, \$8,543. GST, freight to Calgary or Edmonton. 1-800-668-5111. 1-39

60' X 90' X 14' FARM SHOP, straight wall, galvalum cladding, \$19,975. Coloured cladding, doors, windows, labour and freight extra. Master-Craft Buildings Systems Ltd. 1-800-432-1836, Calgary - 403-269-4117. 1-39

WHOLESALE PRICES drainage pipe 4 to 12" diameter, plastic water pipe 1 to 4". 100 to 160 P.S.I. plow available for installation. Jensen Engineering 403-556-8755, fax 403-556-7799. 1-39

13 LIVESTOCK

50 BRED HEIFERS - 900 to 1100 lbs, \$1.00/lb. 80% Charolais Simmental, Large frame, pick as you please. Bred to Red Angus & Limousin, low birth weight. 645-2198. Oct3

FOR SALE 30 cows 2 to 3 years old Charolais/Hereford. 26 purebred Herefords bred Charolais, 30 mixed Simmentals, Angus and Herefords. 635-3733. Oct17

FULLBLOOD LIMOUSIN BULLS - Easy calving, 2-year-olds and 1-year-old, also 16' hitch horse trailer, 2 years old, like new, spare, mats. 645-6933. xxx

BUTTERFIELD SHORTHORNS Thanksgiving Sale. Sixty-five head registered cows, yearlings, heifer and bull calves. 1:00 p.m. Monday October 9th at the Farm, Monarch, AB. Phone/Fax 403-824-3441. 1-39

FOR SALE, 100 head, top quality bred heifers. Charolais cross, Simmental cross, Gelbvieh cross. Bred to easy calving bulls. 403-742-4628. 1-39

PROVEN BREEDING OSTRICHES for sale. Top quality day old to five year old birds. Will board. May take property on trade. Phone Frank at 403-545-2532. 3-39

SCHNEIDERS Red and Black Angus female sale, Oct. 14, 1995, 1 p.m. at the Bar-V Farm 4 1/4 miles south of Bruderheim. 100 head selling. Phone Doug 403-998-0057 or Howard 403-998-3807. 2-40

THE UNTOUCHABLES - 83 proven Red Angus cows, serviced and 10 bred heifers. Mon., Oct. 2, 1995 at 1 p.m., Lakeland Arena, Westrose, AB. McDougall Cattle Station & That'll Do Ranch - consigners 403-341-5098 for details. 2-39

PUREBRED SOUTH African boer goats starting at \$2500. Stud services available. Closed herd recipient dairy goats for sale. Call 403-348-2388 or 403-349-4657, Westlock, AB. 1-39

15 MACHINERY

6" GRAIN AUGER - With 10 hp electric start motor; cockshutt 18-ft. cultivator, mounted harrows, hydraulic ram; 10-ft. J.D. tandem disc on rubber hydraulic. Phone 658-2151 (Lavoie). Sept26

15 MACHINERY

1979 LN 700 FORD VMM - Box and hoist, tarp. Also older grain truck, grain vack, grain loader (7 inches X 35 feet). Phone 724-2406. Oct3

16 MISCELLANEOUS

FOR SALE - Metal shelving, stacking baskets and counter. For more information phone evenings 645-5589. Oct3

FOR SALE - Portable Gibson dishwasher, green stove and fridge, plus 20-ft. Vanguard Travel Trailer. Also 1 GO-CART. 724-2245. Sept26

18 PERSONAL

BE A BETTER PARENT with information on building your child's self-esteem. For a recorded message, please call 1-800-916-3363. 1-39

PSYCHIC ALLIANCE. 100,000+ satisfied customers. July - 3 lottery winners. Solve all problems. Answers about love, money, career. \$3.49/minute. Talk live 1 on 1. 24 hours. 18+. All calls confidential. 1-900-451-4336. 4-40

PSYCHIC MASTERS, genuine Canadian psychics, past, present, future revealed, romance, wealth, career, lucky numbers. Live and personal, 1-900-451-3778. \$2.99/minute, 18+, 24 hours. I.C.C. 4-39

PSYCHIC ANSWERS
LIVE & PERSONAL
RATED #1 IN CANADA
EVANLY RAYS - LIVE 1 - ON-1
LOVE MONEY CAREER
GIFTED ACCURATE PSYCHICS
1-900-451-4055
24 HRS. \$2.99/min - 18+

ATTRACT WOMEN like a magnet. Phone 24 hour recorded message, 403-460-5574, Edmonton; 403-777-5518, Calgary. 2-40

HEAVENLY PSYCHIC ANSWERS. Friends of thousands, multi-talented international psychics. Relationships, future, finance, career, live 24 hours, \$2.99/minute. 18+. 1-900-451-3783. 2-39

SAVE THIS AD. Get your edge on tomorrow - today. Live psychic, tarot, horoscope, dream interpretations. Call 1-900-451-3297 ext. 617. \$1.99/minute. Touchtone. 18+. Infoservice, Studio City, CA. 213-993-3366. 2-39

YOUR PSYCHIC ADVANTAGE. Relationships? Career? Money? Decisions? Call Alberta's most gifted, caring, psychics and get the answers now. 1-900-451-6767. \$2.99/minute. 18+. 24 hours. 1-39

ALBERTA 900 DATELINE. Great dates! Alberta girls and guys, voice personals. Call 1-900-451-3099, ext. 489. 18+. Touch tone. \$3.29/minute. Canada 900. 702-593-0303. 1-39

UNEXPLAINED POWER! Psychic tells you things you may not even want to know! 1-900-870-2212. \$3.75 per minute. 18+. 1-39

LIVE PSYCHICS! Have your dreams interpreted; have a tarot card reading or hear your horoscope! Call 1-900-451-3297 ext. 575. \$3.99/minute. 18+, touch tone phone. Infoservice, Studio City, CA, 213-993-3366. 1-39

19 PETS

ROTTWEILER PUPPIES - For sale, purebred, \$150. Phone 636-2240. Sept26

CKC PUREBRED LAB pups. Black, yellow \$450. Chocolate \$550. Proven field trial and gun bloodlines ElkrIDGE Labradors. Call 403-693-2202. Peers, AB. 1-39

20 REAL ESTATE

FOR SALE - 1500 sq. ft. bi-level, well landscaped, on 5.09 acres near town. Covered deck, heated 26 ft. X 48 ft. shop. Asking \$106,000. Very good buy! Phone 645-4659. xxx

20 REAL ESTATE

GOT A CAMPGROUND membership/timeshare? We'll take it! America's largest, oldest resale clearinghouse. Resort Sales International 1-800-423-5967. Timeshare rentals needed. Call 24 hours a day. 1-39

PROFITABLE 10,000. sq.ft. of modern manufacturing, fabricating & machining plant. Prime location North Vancouver Island. Established 15 yrs. owner retiring. Sales of 1.5 million. Sold with or without real estate. Contact file #94, North Island Gazette, Box 458, Port Hardy, BC, V0N 2P0. 1-39

ACREAGE FOR SALE

3 1/3 acres - 4 mi. north of Clandonald. Approx. 1350 sq. ft. home and several outbuildings. Surrounded by trees.....\$48,000.
Ph. 403-853-2004 evenings.

TAKING OFFERS. 436 acres on Thompson River 12 miles east Cache Creek BC. Subdividable to 10 acre lots, river/hwy frontage. 1-604-457-9990, Mon - Fri, 7:30 - 9:30 p.m. 1-39

LOTS FROM \$19,995. Bi-levels, bungalows from \$45. per sq. ft. 16 wides from \$45,995. Large selection and top quality Triple E Homes. Pleasant Homes 403-962-0238. 14-51

SEEING IS BELIEVING. Factory direct prices starting at \$37,900. 5 year warranty. Ridgewood Homes. Call collect, Edmonton 403-470-5660, Calgary 403-571-1515, Red Deer 403-350-3131. 1-39

\$41,900. BRAND NEW 3 bedroom, 2 bathroom home with fridge, stove, coverings, gas water heater, 2 X 6 construction, storm doors. Limited offer. Commonwealth Homes, Red Deer, 1-800-341-6675. 1-39

CENTRAL ALBERTA Custom Homes. Best bang for your buck. 3 bedroom, 2 bath, jetted tub. Delivered, blocked, skirted - within 100 miles. GST included under \$45,000. 403-347-5566. 1-39

IT'S TIME to move up, way up. Unique two storey Cape Cod style homes now available. Explore the possibilities. Trades welcome! Noble Homes, Call collect 403-447-2333. 1-39

JANDEL HOMES - Established 1974, Family owned and operated. New 16 wide, 1070 sq. ft., 3 bedroom, 2 full baths, appliances, large country kitchen, delivery, \$40,400. 1-403-478-1404, 1-800-463-0084. 1-39

CHILES HOMES invite you to view their new line of 16' wide models. Featuring 1/2" drywall throughout, R40 ceiling, R30 floors, R26 walls. Red Deer 403-346-3800, Calgary 403-266-5992, Slave Lake 403-849-4424. 1-39

M & K HOME SALES Red Deer has made a special purchase of Triple E Homes. Limited time offer. Do not miss out. 16 X 70 3 BR - 2 Bath for only 39,500. + GST. Also 17 show homes on display. Authorized dealer for S.R.I., Triple E & New Horizon. Call now - 1-800-204-5598. 1-39

21 RECREATIONAL

1995 POLARIS XLT SPECIAL 600cc TRIPLE - Excellent condition, 1,500 miles - Fox shocks, ACC-belly pan, ski skins, mirrors, foot rests, \$6,400. Phone Roy 645-6895 evenings. xxx

1988 PROWLER 5TH WHEEL HOLIDAY TRAILER - 27 1/2-ft., excellent condition, many extras. \$16,000 o.b.o. 724-2837 after 6:00 p.m. Sept26

8 WHEEL ARGO - Loaded, mint condition, heavy duty industrial. Tandem quad trailer, 2-way, highway axles and tires, \$1,200. Water softener new condition. \$450. 724-2837 after 6:00 p.m. Sept26

22 SERVICES

INSTALLATION OF CARPET AND LINO PRODUCTS - References available. Competitive prices. John Brooker 635-2465. Oct3

CUSTOM HAY CUTTING - Anywhere in the Lakeland. Phone Steve Upham. 726-2195. xxx

CRIMINAL RECORD? Canadian pardon seals record. U.S. waiver removes risk of arrest and deportation. Uncontested divorce? Self help that's simple, fast, inexpensive. CPLC 403-229-1200. 1-39

23 TENDERS

THE YELLOWHEAD Regional Planning Commission - offering for sale by tender their two properties and buildings located within the Village of Onoway. The office building located 4919 - Lac Ste. Anne Trail S., approximately 5300 sq. ft. with board room, numerous offices, large common area and reception area. Storage building located 5012 - 49 Ave., approximately 1200 sq. ft. with attached two bay garage, fenced yard. Reserve bids are in effect. Planning Commission reserves the right to reject any or all bids. Closing deadline Oct. 6/95, 4 p.m. MST. To receive tender package or to view the properties please contact Ron Leaf 403-967-5338 or 967-3963. 1-39

24 TRAVEL

JOIN US at the Lake Louise Inn, our Mountain Escape (formerly Slim Inn). Available Oct. 1, 9, 15, 23 - Starting at \$425./4 night package. Reservations/information: 1-800-661-9237. 3-39

25 WANTED

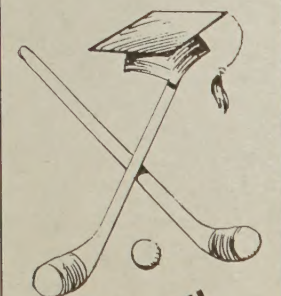
LARGE FARM YARD - Big enough for trailer and a few cows. On a rent to purchase or to purchase basis. Phone 724-3329. Sept26

WANTED - 8-ft. truck camper to fit Dodge pickup. In excellent condition. Phone 724-2159. Sept26

SMALL LOGGING COMPANY looking for private land. Timber, spruce, lodgepole pine log to suit. Small equipment used. Hand feller/hand limbed. References 403-435-0287. 2-40

ATTENTION: Private land owners. We pay for timber. Call Spur Contracting Ltd. Enviro sensitive, Alberta based, selective logging outfit. Call/messages 403-549-2149, Cell 403-652-6288. References. 1-39

Help your child to learn!



KEEP PHYSICAL IN EDUCATION

PARTICIPATION
The movement for active, healthy living

Renee Anderson tops FGM achievers

(Continued from Front Page)

The CJ Petroleum Award for a student showing special dedication and hard work went to Tammy Zacharuk.

Other awards, with donors in brackets, were as follows: French Award - Junior, Stewart Povaschuk (OORP), Senior, Christina Sereda (Lions Club).

Art Award - Jordan West (Elk Point Hospital).

Accounting Award - Chris Melnyk (Allen Warawa).

Computer Processing Award - Junior High - Rocky Pilisko (Home Town Grocers); Senior High - Lisa Hallwachs (Toronto Dominion Bank).

Family Life Award - Stacey Kozicki (Community Services).

Home Economics Award - Leslie Hillebrand (Empress Restaurant).

CALM Award - Shaun Moroziuk (Dave's Pizza).

Industrial Education Award - Junior High - Amanda Korpan, Senior High David Naber (both RCMP).

GRADE 7

Academic Honors - (Chamber of Commerce, F. G. Miller Staff, and Footprints) - Peter Danyluk, Jessie Parragh, Ben Peterson, Jamie Schnurer, Michael Povaschuk, Vickie Jamieson, Levi May, Gary O'Neill, Shaylene Slywka. Honorable Mention - (Norcen Energy Resources) - Keri Myshaniuk, David McGregor, Dawn Lameman, Courtney Maksymec, Jonathan Yake, Chad West, Crystal Smith, Tori Warawa, Amanda Frisby, James Purdy.

GRADE 8

Academic Honors - (Canadian Salt Company) - Patricia Keichinger, Andrea Myshaniuk, Michelle Hutton, Kandice Bjornstad, Wanda Hiron, Aaron Young, Erica Nielsen, Amanda Korpan. Honorable Mention - (Elk Point Gas and In Days of Olde) - Stacey Robbie, Bryce Sereda, Corrine Lowe.

GRADE 9

Academic Honors (Lioness Club, Golden Loaf Bakery and Capitol Drugs) - Jaylene Purdy, Stewart Povaschuk, Nadia Wentworth, Judy Kim, Derek

Jamieson, Paul Erickson, Stacey Kozicki, Jordan West. Honors - (Pioneer Circle and Cuts Plus) - Carrie Baumgardner, Tracy Bueckert, Amanda Ference. Honorable Mention (Town of Elk Point and BJ Trucking) - Rocky Pilisko, Andrew McGregor, Rachel Peterson, Alicia Nielsen, Charissa Brown.

GRADE 10

Academic Honors - (Elk Point Historical Society) - Raegan Croteau, Shaun Moroziuk, Conway Roscoe. Honorable

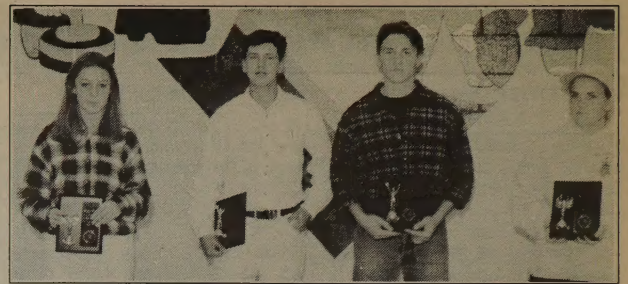
Mention (Windsor Club, Elk Point Legion) - David Naber, Christa Hammond, Robyn Danyluk.

GRADE 11

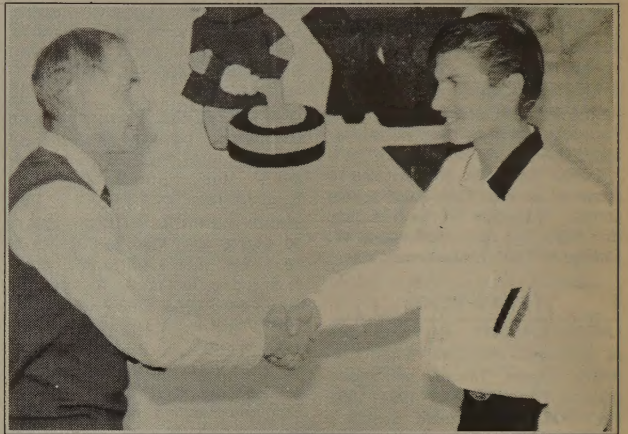
Academic Honors - (Dr. Adams) - Christina Sereda, Justin Conrad, Shanna Baker, Denise Adkins. Honorable Mention (Sharkey's Bus Service) - Lee Kadutski.

GRADE 12

Honorable Mention - (R. W. Maas Trucking) Renee Anderson, Lindsay Liebrecht.



GOOD SPORTS - Sports person of the year awards went to (left to right) Jackie Penz, Jeff Faithful, Justin Conrad, Bonnie West (represented by her sister Jill) and Renee Anderson (not shown)



ALBERTA HERITAGE CITIZENSHIP AWARD - recipient Cody Kurek was congratulated by Principal Jim Hawkins.



BRAILS福德 MEMORIAL MUSIC AWARD went to Chrissie Irla, and was presented by John Humphrey.



CJ PETROLEUM AWARD - for special dedication in reaching potential was presented to Tammy Zacharuk by Gail Havener.



CITIZENSHIP AWARD - Jaime Ballas (right) was presented with the Dr. Adams award by Donna Bassett.



JUNIOR HIGH AWARD RECIPIENTS - display proof of a 1994-95 school year well spent.



SENIOR HIGH AWARD RECIPIENTS - also had a successful school year. A number of recipients are already away at post-secondary schools and could not attend the Awards Night.